

## **AGENDA FOR**

### **PRESTWICH TOWNSHIP FORUM**

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**To: All Members of Prestwich Township Forum**

**Councillors** : P Heneghan (Chair), N Bayley, J Black, G Campbell, M James, D O'Hanlon, A Simpson, T Pickstone and A Quinn

**Advisory Members**

Mr D Stanley – Prestwich Clough Centenary Committee  
Mr S Ashfaq Husain – Simister Village Community Association  
Mr C Millington (Young Persons Rep)  
Mr T Gribben – Prestwich Heritage Society  
Mr P Gresty– Churches Together Prestwich & Kersal  
Mr A Smith – Patients Council  
Mr F Adam – Manchester and District Jewish Representative Council

Dear Member/Colleague

**Prestwich Township Forum**

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

<b>Date:</b>	Monday, 3 February 2014
<b>Place:</b>	Longfield Suite, Prestwich
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 1 - 6)*

Minutes of the last meeting held on 13 November 2013 are attached.

### **4 MATTERS ARISING** *(Pages 7 - 8)*

A copy of the Action Checklist is attached.

### **5 BURY THIRD SECTOR DEVELOPMENT AGENCY**

Derek Burke will attend the meeting.

### **6 INCREDIBLE EDIBLE**

George Heron will report at the meeting.

### **7 TOWNSHIP PLAN** *(Pages 9 - 18)*

The Township Manager will report. Plan attached.

### **8 POLICE UPDATE**

Inspector Kenny will give a brief update at the meeting.

### **9 PUBLIC QUESTION TIME**

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

### **10 FUNDING UPDATE (FOR INFORMATION)**

### **11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.